

**ARMOUR BEARER'S YOUNG PEOPLE UNION**  
**LOCAL REPORT TO THE STATE CONVOCATION OF NORTHERN ALABAMA**  
**CHURCH OF OUR LORD JESUS CHRIST OF THE APOSTOLIC FAITH, INC.**  
**PRESIDING APOSTLE – BISHOP MATTHEW NORWOOD**  
**STATE ESTABLISHMENTARIAN – BISHOP PERRY THOMAS**  
**PRESIDING STATE BISHOP - BISHOP CHARLES WILLIAMS**

\_\_\_\_\_ State Convocation Date \_\_\_\_\_, \_\_\_\_\_  
 City of Convocation \_\_\_\_\_

Local Union \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_  
 Local President \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Phone \_\_\_\_\_

**MEMBERSHIP**

Number of Monthly Meetings \_\_\_\_\_  
 Number of Members \_\_\_\_\_  
 Average Attendance this Year \_\_\_\_\_  
 Average Attendance last Year \_\_\_\_\_  
 Total Monies Taken in this Year \_\_\_\_\_  
 Total Monies Taken in last Year \_\_\_\_\_  
 Money Eligible for National (10%) \_\_\_\_\_

**GROUP MONEY**

Juniors 0-11	_____	x	\$0.50/member =	\$ _____
Intermediate 12-17	_____	x	\$0.75/member =	\$ _____
Seniors 18 & up	_____	x	\$1.00/member =	\$ _____
<b>Total Group Money</b>				<b>\$ _____</b>

**SPIRITUAL REPORT**

Number on Altar \_\_\_\_\_ Number Baptized \_\_\_\_\_ Number Saved \_\_\_\_\_